



**PACIFIC SWIMMING COMMITTEE REPORT**

To be submitted to [boardmeeting@pacswim.org](mailto:boardmeeting@pacswim.org) the Sunday prior to the next BOD meeting

**Committee:** \_\_\_\_\_

**Liaison to the Board:** \_\_\_\_\_

**Date of Last Meeting:** \_\_\_\_\_

**Members Present:**

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

**Date of Next Meeting:** \_\_\_\_\_

**Action Items Completed:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Action Items In-Progress / Pending:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Announcements:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Questions for the Board / Larger Group:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Notes/ Other:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_